

PAKISTAN INTERNATIONAL AIRLINES

APPLICATION FORM (FOR EXTERNAL CANDIDATES)

Paste Recent Passport size photograph here.

| POSITION APP | LIED | FOR: | | | | | | | | | | | | | |
|--|------|-----------------------------|--|----|-----------------------------------|--------|-----------|----------------------|-----------------------|--------|----------------|--------|--------|---|--|
| | | | | Se | ectio | n I- P | erso | nal Info | mati | on | | | | | |
| Full Name (in block letters) | | | | | | | | | | Date o | of Birt | h | | | |
| Father's / Husband's Name | | | | | | | | | | Place | of Bir | th | | | |
| Nationality: | | | | | | | | | | Domic | cile: | | | | |
| If Dual Nationality, mention | | | | | | | | Gende | Gender M / F: | | | | | | |
| Religion: | | | | | | | Passp | Passport #. (if any) | | | | | | | |
| Marital Status | | If Married, no. of Children | | | | | | | | | | | | | |
| C.N.I.C. #. | | | | | | - | | | | | | | | - | |
| Physical Condition | 1 | | | | | | | | | | | | | | |
| Normal Disable | | Nature of disability Usin | | | | g Cont | act Lense | sses | Height (in feet/inche | | | | | | |
| Z. Disable | | | | | _ | | Yes | | N | 0 | Weig | ht (in | lbs) | | |
| Adresses : | | | | | | | | | | | | | | | |
| Present: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Permanent: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Phone / Cell No. | | | | | | | E | mail Addr | ess: | | | | | | |
| | | | | | Se | ction | II- Q | ualificat | ion | | | | | | |
| Degree / Certificate | | Institute / University | | | Main Subjects / Specialization | | | Dura From | Duration From To | | Div / Grade | CGI | PA / % | | |
| MATRIC / O LEVEL EQUIVALENT | _/ | | | | | | | | | | | | | | |
| INTERMEDIATE / A LEVEL / EQUIVALENT | | | | | | | | | | | | | | | |
| GRADUATION | | | | | | | | | | | | | | | |
| MASTER'S DEGREE | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| | | Section III | - Prof | essiona | I Trai | ning | | | | | | | |
|---|--|-----------------|---------------------|-----------------------|---------|--------|------|-----------|------------|--|--|--|--|
| Cour | rse / Diploma / Lice | neo | Institute | | | | | | Duration | | | | |
| Coul | rse / Dipioilla / Lice | :113 C | | ••• | From | То | | | | | | | |
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| | Section IV- Employment Record (if any) | | | | | | | | | | | | |
| Employer Designation | | | Field of Experience | | | | | ration | Total | | | | |
| • | | | | | | | From | То | Yrs / Mths | | | | |
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| Section V- Achievement / Contribution | | | | | | | | | | | | | |
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| | | Secti | ion VI | - Refere | nces | | | | | | | | |
| Name: | | | | Name: | | | | | | | | | |
| Occupation: | | | Occupation: | | | | | | | | | | |
| _ | | | - | | | | | | | | | | |
| Address: | | | Address: | | | | | | _ | | | | |
| | | | | | | | | | | | | | |
| Tel / Cell No. | | | Tel / Cell No. | | | | | | | | | | |
| | | Section VI | I- Apr | olied Far | lier ir | η ΡΙΔ | | | | | | | |
| Have you ever | applied in PIA? \ | | | s give deta | | | | | | | | | |
| Status | | | | | | | | | | | | | |
| Post Applied for | | Year Applied | | d for Test terview | Ap | peared | Sel | ected | Joined | | | | |
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| | | Section | on VII | I- Declai | ation | | | | | | | | |
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| 1. The above information is correct to the best of my knowledge & belief. | | | | | | | | | | | | | |
| 2. Any misinformation or attempt to influence the selection process will be considered a definite disqualification for current and future recruitment in PIA. | | | | | | | | | | | | | |
| IOI CUITEIII | i and lutule lectuit | ment III i⁻ IA. | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | | | | Signature | | | | | |
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